# Asian Pacific American Bar Association of Los Angeles County



# 15<sup>th</sup> Annual Installation Dinner

#### Officers

MICHELLE K. SUGIHARA | PRESIDENT DENNIS M. WU | PRESIDENT-ELECT JUDY SUWATANAPONGCHED | VICE PRESIDENT **BRYANT YANG | TREASURER** DEBORAH YAO | SECRETARY

#### Board of Governors

HILDY AGUINALDO LUONG CHAU DEREK ISHIKAWA PAUL JUNG **ROBIN JUNG** PUNEET V. KAKKAR LISA KWON TIM LASKE JADE LEUNG CYNTHIA LOO DON NGHIEM JASON PU JACOB SATAYAVIBOON BYRON SHIBATA JENNIFER SONG WILLIAM C. SUNG JENNIFER TSAO FELIX WOO MIA F. YAMAMOTO CHRISTINA YANG **ERICA YEN** STEVEN K. YODA LORRAINE YU

### Immediate Past President

EDMOND SUNG

### You are cordially invited to attend the

# 15<sup>th</sup> Annual Installation of the Officers & Board of Governors

OF THE ASIAN PACIFIC AMERICAN BAR ASSOCIATION OF LOS ANGELES COUNTY

Friday, March 8, 2013

COCKTAILS | 6:00 PM DINNER & PROGRAM | 7:00 PM

Los Angeles Athletic Club
431 WEST SEVENTH STREET
DOWNTOWN LOS ANGELES, CALIFORNIA

Featuring a Special Tribute Documentary – "APABA: The First 15 Years"

### Public Service Award Recipients

ASIAN PACIFIC AMERICAN LEGAL CENTER
U.S. EQUAL EMPLOYMENT OPPORTUNITY COMMISSION

### Administration of Oath of Office

HON. DOLLY GEE, U.S. DISTRICT COURT, CENTRAL DISTRICT OF CALIFORNIA

SEATING IS LIMITED. R.S.V.P. WITH PAYMENT MUST BE RECEIVED BY MARCH 1, 2013.

NO WALK-INS WILL BE ACCEPTED. FOR MORE INFORMATION OR TO R.S.V.P., CONTACT
MICHELLE SUGIHARA AT MSUGIHARA@MCKENNALONG.COM OR 213.892.4937.



## Reservation Card

#### APABA | FRIDAY, MARCH 8, 2013 | LOS ANGELES ATHLETIC CLUB

NAME				
ORG	ANIZATION/TITLE			
ADD	DRESS			
TELI	EPHONE EMAIL			
	JADE SPONSOR   \$2,500 (INCLUDES 10 GUESTS, \$1,500 SCHOLARSHIP CONTRIBUTION & FULL PAGE AD)			
	DIAMOND SPONSOR   \$1,500 (INCLUDES 10 GUESTS, \$500 SCHOLARSHIP CONTRIBUTION & HALF PAGE AD)			
	GOLD SPONSOR   \$1,250 (INCLUDES 10 GUESTS, \$250 SCHOLARSHIP CONTRIBUTION & QUARTER PAGE AD)			
	INDIVIDUAL TICKET   \$100 (\$90 IF RECEIVED BEFORE FEB. 22, 2013)			
	NON-PROFIT EMPLOYEE/LAW STUDENT   \$85 (\$75 IF RECEIVED BEFORE FEB. 22, 2013)			
	ADD \$40 TO SIGN UP AS A MEMBER OF APABA FOR 2013 (MEMBERSHIP IS FREE FOR STUDENTS)			
M	eal Selection:   BEEF   FISH   VEGETARIAN			
Pı	rogram Book Ad Reservations			
	FULL PAGE (5.5" X 8.5")   \$500			
	LIVER CAMERA-READY ARTWORK TO MICHELLE SUGIHARA AT Bugihara@mckennalong.com by February 22, 2013.			
	L CHECKS SHOULD BE MADE PAYABLE TO APABA AND MAILED WITH THIS REPLY CARD TO: CHELLE K. SUGIHARA. MCKENNA LONG & ALDRIDGE LLP. 300 SOUTH GRAND AVENUE.			

YOU MAY ALSO PURCHASE TICKETS ONLINE AT WWW.APABA.ORG

PLEASE COMPLETE GUEST INFORMATION ON REVERSE SIDE.

14TH FLOOR, LOS ANGELES, CA 90071.

# Guests and Titles

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PLEASE LIST GUESTS' NAMES,	TITLES & ENTREE CH	OICES (BEEF, FISH, OR VE	GETARIAN):